



Modern Free & Accepted Masons of the World, Inc.  
Ancient & Accepted Scottish Rite Freemasonry



**STATE OF FLORIDA**  
**23<sup>RD</sup> BIENNIAL GRAND CONCLAVE**

TOMBS OF SOLOMON GRAND LODGE  
BRIGHT MORNING STAR GRAND CHAPTER, O. E. S.

March 23 - 26, 2017

Rosen Centre Hotel

9840 International Drive - Orlando, Florida 32829

(407) 996-9840 or 1(800) 204-7234

**REGISTRATION – OUT OF STATE MEMBERS**

**DATE:** \_\_\_\_\_

**LODGE/CHAPTER/GL/GC:** \_\_\_\_\_

**PLEASE CHECK CATEGORY: CUT-OFF DATE FOR EARLY REGISTRATION: MARCH 6, 2017**

| Name  | Position  | Member<br>(\$80.00) | Guest<br>(\$65.00) | Child<br>(\$45.0) | Amt.<br>Pd. | Choose One<br>Chicken or Fish |
|-------|-----------|---------------------|--------------------|-------------------|-------------|-------------------------------|
| 1.    | WM/GM/GWM |                     |                    |                   |             |                               |
| 2.    | SECRETARY |                     |                    |                   |             |                               |
| 3.    |           |                     |                    |                   |             |                               |
| 4.    |           |                     |                    |                   |             |                               |
| 5.    |           |                     |                    |                   |             |                               |
| 6.    |           |                     |                    |                   |             |                               |
| 7.    |           |                     |                    |                   |             |                               |
| 8.    |           |                     |                    |                   |             |                               |
| 9.    |           |                     |                    |                   |             |                               |
| 10.   |           |                     |                    |                   |             |                               |
| 11.   |           |                     |                    |                   |             |                               |
| 12.   |           |                     |                    |                   |             |                               |
| 13.   |           |                     |                    |                   |             |                               |
| 14.   |           |                     |                    |                   |             |                               |
| 15.   |           |                     |                    |                   |             |                               |
| TOTAL |           |                     |                    |                   |             |                               |

**-----FOR GRAND OFFICE USE ONLY-----**

Date Rec'd.: \_\_\_\_\_ Amt. Rec'd.: \$ \_\_\_\_\_ Check #: \_\_\_\_\_ Cash \_\_\_ M. O. \_\_\_\_\_

Number Pre-registered: \_\_\_\_\_ Members: \_\_\_\_\_ Guests: \_\_\_\_\_ Children: \_\_\_\_\_

Grand Total: \_\_\_\_\_